

RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS

| Jim Manning | Bill Malinowski, Chair | Gwendolyn Davis Kennedy | | |
|-------------|------------------------|-------------------------|--|--|
| District 8 | District 1 | District 7 | | |

NOVEMBER 20, 2012 4:45 PM

4th Floor Conference Room

CALL TO ORDER

Approval Of Minutes

1. October 16, 2012 [PAGES 5-7]

Adoption Of Agenda

2.

Interviews

- **3.** Accommodations Tax Committee-3 (positions to be filled: 1 Hospitality, 1 Lodging, and 1 Cultural) One application was received from the following: Sam Agee [PAGES 9-11]
- 4. Airport Commission-1; one application was received from the following: Peter Mayers* [PAGES 12-14]

*Eligible for reappointment

- Board of Zoning Appeals-1; Applications were received from the following [PAGES 15-24] Terry Brown Terry L. Lorick, Jr. Colie L. Lorick, Jr. Christopher Sullivan
- 6. Central Midlands Council of Governments-1; there is one vacancy on this board for an un-expired position; applications were received from the following: [PAGES 25-32]
 Anthony Mizzell
 Brandolyn Thomas Pinkston
 Beverly G. Turner
- Township Auditorium-1; there is one vacancy on this board; applications were received from the following: [PAGES 33-39]
 Jackson Gitonga
 Yvonne George Stocker
 Andrew Nick Theodore*

*Eligible for reappointment

Discussion

- 8. Business Service Center Appeals Board-qualifications of recent appointments
- 9. Community Relations Council Appointments
- **10.** Council Individual Discretionary Account

Adjournment



Subject

October 16, 2012 [PAGES 5-7]

Minutes of



RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS COMMITTEE OCTOBER 16, 2012 4:45 PM

MEMBERS PRESENT:

| Member | Chair, Bill Malinowski |
|--------|-------------------------|
| Member | Gwendolyn Davis Kennedy |
| Member | Jim Manning |

ALSO PRESENT- Brad Farrar, Monique Walters

CALL TO ORDER

The meeting was called to order at approximately 4:49 p.m.

APPROVAL OF MINUTES

The minutes were approved as submitted

ADOPTION OF AGENDA

Item number 13 was moved under Item 6 and became Item 6b. The agenda was adopted with that change.

INTERVIEWS

Accommodations Tax Committee-3 (needed are 1 person from the Hospitality Industry, 1 person from the Lodging Industry, and 1 person from the cultural industry)

No applications were received. The committee recommended this item be re-advertised.

Building Codes Board of Appeals-3 (needed, 1 engineer, 1 person from the gas industry, and 1 person from the building industry) Applications were received from the following: Jesse S. Burke, Engineer; Michael T. Lowman, Building*; Greg Mackie, Gas* - After interviewing the applicants the Committee recommended reappointing Mr. Lowman and Mr. Mackie, and the appointment of Mr. Burke.

Itenh# 1

<u>Community Relations Council-1; No applications have been received</u> –the Committee recommended this position be re-advertised.

Planning Commission-1; an application was received for the following: William H. Theus –the Committee interviewed Mr. Theus and discussed possibly going to the roundtable to provide criteria to the Rules Committee so they will know what the Planning Commission is looking for in an applicant. The Committee then recommended Mr. Theus for appointment.

ITEMS FOR ACTION

Agendas-FOIA Compliance – the Committee received this as information.

Appearance Commission: [MALINOWSKI]

- a. Determine what constitutes a quorum for the Appearance Commission and have the Ordinance reflect that.
- b. Require all Council members appoint a representative to the Appearance Commission by the July 31, 2012 Council meeting.

The Committee accepted the language provided by the Legal Department with the amendment that the Commission needs to have eleven members, and at least one of the members be a professional.

<u>I move Council consider allowing Master Gardeners to fulfill the roles of</u> <u>Landscaper and Horticulturalist on the Appearance Commission, in the event that</u> <u>no licensed Landscaper or Horticulturalist can be recruited for the Commission. I</u> <u>also encourage all Council members to appoint their candidates to this commission,</u> <u>and request staff to inform Council of vacancies [HUTCHINSON]</u> –the Committee decided to get with Ms. Hutchinson to see if the action taken on the item above would suffice.

Add to Section 4.1 of Council Rules: "No standing committees of Council shall be scheduled at the same time." [LIVINGSTON] – the Committee accepted the language on page 40, and recommended forwarding this item to Council with a recommendation for approval.

That all items currently listed at the end of the A&F and D&S Committee agendas as "Items Pending Analysis" be cleared up within 90 days. There is no reason some action should not be taken, even if it means to table it for now [MALINOWSKI] – the Committee accepted the language with the change to 100 days. The Committee recommended this item be forwarded to Council with a recommendation for approval.

<u>Midlands Workforce Development Board-1</u> <u>One applicant was nominated, Annie Caggiano, Richland County Economic</u> <u>Development; she will be replacing Nelson Lindsay, Richland County Economic</u>

Development Director – the Committee accepted the nomination of Ms. Caggiano to the Board, and forwarded this item with a recommendation to approve.

<u>Reviewing Committee Qualifications</u> – the Committee recommends the following departments for consideration by the Internal Audit Committee: Finance, Procurement, Timekeeping, Roads and Drainage. The Committee asked to have the audit process begin.

DISCUSSION

Due to recent issues with the Chair making announcements and having meetings on behalf of Richland County and County Council without Council's approval, I move that we have a workshop on the rules of the Chair. The dos and don'ts of the Chair. This will help with the problem and the chaos we are having on County Council [JACKSON] –the Committee asked staff to have dates for a workshop prior to a council meeting, and have the chair to commit to a date.

ADJOURNMENT

The meeting adjourned at approximately 5:39 pm.

Minutes transcribed by Monique Walters

<u>Subject</u>

Subject

Accommodations Tax Committee-3 (positions to be filled: 1 Hospitality, 1 Lodging, and 1 Cultural) One application was received from the following: Sam Agee **[PAGES 9-11]**



Applicant must reside in Richland County.

| Name: Sam Agee |
|---|
| Home Address: 4904 Kilbourne Rd 29206 |
| Telephone: (home) $(803)782-3495$ (work) $(803)798-7979$ |
| Office Address: 111 Stanemark Ln Suite 202 Columbia, S.C. 29216 |
| Email Address: Sam @ Gate way hasp' tali ty com |
| Educational Background: B.S. in Hotel and Bestaurant Mgt from Flg. State |
| |
| Professional Background: <u>40 years in the haspitality to dustry as manager</u> or Male & Female r Age: 18-25 r 26-50 r Over 50 x Owner |
| Name of Committee in which interested: Accommodations Tax |
| Reason for interest: Make sure the funds are being used productively |
| |

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

experience, good with Finances, concerned about Local OVFans Presently serve on any County Committee, Board or Commission? ______ Any other information you wish to give? ______

Recommended by Council Member(s):

Hours willing to commit each month:

whatever is neede <u>4_0r</u>

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

1

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u>

Yes

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

<u>No</u>

No X Not avare of any

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

If so, describe:

Date

Applicant's Signature

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | St | aff Use Only | | |
|----------------------|---------------|--------------|--------------------------------|------------------------------|
| Date Received: | | Received by: | Announce and the second second | |
| Date Sent to Counci | 1: | | | Item# 3 |
| Status of Applicatio | n: 🗆 Approved | Denied | 🗅 On file | Attachment number 1 \nPage 2 |
| 1 | Page | 11 of 42 | | Ŭ |

Subject

Airport Commission-1; one application was received from the following: Peter Mayers* [PAGES 12-14]

*Eligible for reappointment



Applicant must reside in Richland County.

| Name: Jelen MAYENS | | | | | | |
|--|--|--|--|--|--|--|
| Home Address: 29 41 RRNNR 4 5T Cola, SC 29205 | | | | | | |
| Telephone: (home) $803 - 799 - 15714$ (work) | | | | | | |
| Office Address: | | | | | | |
| Email Address: PMAYENS DAOL, COM. | | | | | | |
| Educational Background: MAINTENANCE ENG | | | | | | |
| Professional Background: Ann Snaup & Power Plant Upchank | | | | | | |
| Male □ Female □ Age: 18-25 □ 26-50 □ Over 50 □ | | | | | | |
| Name of Committee in which interested: An PONT COMMISSION. | | | | | | |
| Reason for interest: TO CONTINUE TO REPATSENT THE | | | | | | |
| ROSE wood. COMMUNITY. | | | | | | |
| Your characteristics/qualifications, which would be an asset to Committee, Board or | | | | | | |
| Commission: | | | | | | |
| ACTIVE REMARKA OS ROSEWOOD COMMUNITY. | | | | | | |
| GUS CARIEK WATER ShENd ASSOCIATION. | | | | | | |
| Presently serve on any County Committee, Board or Commission? <u>Appent Commission</u> | | | | | | |
| Any other information you wish to give? | | | | | | |
| Recommended by Council Member(s): | | | | | | |
| Hours willing to commit each month: what is dereded. | | | | | | |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all

Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

| <u>Yes</u> <u>No</u> <u>No</u> |
|---|
| STATEMENT OF FINANCIAL OR PERSONAL INTERESTS |
| Do you have any financial or personal interest in any business or corporation (profit or not-for- profit) that could be potentially affected by the actions of the Committee, Board or Commission? |
| Yes No |
| If so, describe: |
| |

Applicant's Signature

Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| Staff Use Only | | | | | |
|--------------------------|---------------------------------|-------------|-----------|---------|--|
| Date Received: | the group the last optimization | Received by | : | | |
| Date Sent to Council: _ | | | | | |
| 2 Status of Application: | □ Approved | Denied | 🛛 On file | Item# 4 | |

<u>Subject</u>

Board of Zoning Appeals-1; Applications were received from the following **[PAGES 15-24]** Terry Brown Terry L. Lorick, Jr. Colie L. Lorick, Jr. Christopher Sullivan



Applicant must reside in Richland County.

| Name: Terry W. Brown | | | | | | |
|---|--|--|--|--|--|--|
| Home Address: 129 Mallard Landing Way Columbia 50 29209 | | | | | | |
| Telephone: (home) 803-776-7083 (work) N/A | | | | | | |
| Office Address: <u>N/A</u> | | | | | | |
| Email Address: Tybro @ Qol.com | | | | | | |
| Educational Background: <u>LLB(Law Degree)</u> , MA (MgmT) | | | | | | |
| Professional Background: Richland County Zoning Administrator 11/89 - 10/99 | | | | | | |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | | | |
| Name of Committee in which interested: Board of Zoning Appeals | | | | | | |
| Reason for interest: Interest in orderly development in Richland County | | | | | | |
| and prevention of conflicting land usage | | | | | | |
| Your characteristics/qualifications, which would be an asset to Committee, Board or | | | | | | |
| Commission: | | | | | | |
| Previously Served Two Terms on BOZA | | | | | | |
| | | | | | | |

Presently serve on any County Committee, Board or Commission? _____6_____

A

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month:

1

| ny | num | ber | required |
|----|-----|-----|----------|
| 1 | | | 1 |

CONFLICT OF INTEREST POLICY

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Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.



STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes_____



If so, describe:

Applicant's Signature

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | Staff Use Only | | | | | | |
|---|------------------------|------------|-------------|-----------|---------|--|--|
| | Date Received: | | Received by | : | | | |
| 2 | Date Sent to Council: | | | | | | |
| | Status of Application: | □ Approved | Denied | • On file | Item# 5 | | |



Applicant must reside in Richland County.

| Name: TERRY L EDWARDS |
|---|
| Home Address: 531 PENN ROAD HOPKINS |
| Telephone: (home) 803 920 5327 (work) $SAME$ |
| Office Address: 5219 N TRENHOLM ROAD COLUMBIA |
| Email Address: TENWARDS@SC.RR.COM |
| Educational Background: <u>ELECTFONICS / FINANCE</u> |
| Professional Background: BUSINESS OWNER, PEALTOR'S LICENSE |
| $Male \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ |
| Name of Committee in which interested: BOARD OF ZONING APPEALS |
| Reason for interest: CONCERN FOR RESIDENTIAL/COMMERCIAL |
| MIX TO MATCH EXISTING & FUTURE INFRASTRUCTURE. |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| COUNTY RESIDENT FOR 45 YEARS, FORMER |
| BUSINESS OWNER ABILITY TO MANAGE AND MAKE |

Presently serve on any County Committee, Board or Commission? <u>NO</u> <u>INFORMED</u> <u>DECISIONS</u> Any other information you wish to give? <u>Recommended by Council Member(s):</u> Hours willing to commit each month: <u>AS REGUESTED</u>

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes No

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes_____



If so, describe:_____

Applicant's Signature

8,2012 Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | | St | aff Use Only | | |
|---|-------------------------|------------|--------------|-----------|--------|
| | Date Received: | | Received by | : | |
| 2 | Date Sent to Council: _ | | | | |
| 2 | Status of Application: | □ Approved | Denied | • On file | Item#5 |

4/5



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

| Name: COLIEL. LORICK, JR. |
|--|
| Home Address: 7 WHITHORN WAY BLYTHEWOOD, SC 29016 |
| Telephone: (home) 803-754-3762 (work) 803-734-4746 |
| Office Address: 1000 ASSEMBLY ST. COLUMBIA SC 29201 |
| Email Address: PASTORLORICK @ YANDO. COM |
| Educational Background: ASSOCIATES OF SEIENCES - TOOL # DIE DESIGN |
| Professional Background: PROJECT ADMINISTRATION-OFFICE OF ATTAINTY GENERAL |
| Male r Female r Age: 18-25 r 26-50 r Over 50 r |
| Name of Committee in which interested: BOARD OF ZONING APPEALS |
| Reason for interest: VERY INTERESTED IN THE PLANNED GROWTH OF |
| R.C., MUCH OF WHICH IS EMPRETED By ZONING DECISIONS. |
| |

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

| Presently serve on any County Committ | ee, Board or Commission? <u>No</u> |
|--|------------------------------------|
| Any other information you wish to give | ASTOR OF BEHORDEN UNITED CHURCH |
| Recommended by Council Member(s): | |
| Hours willing to commit each month: | <u>??</u> |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

5/5

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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No

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes

| STATEMENT OF FINA | ANCIAL OR PERSONAL INTERESTS |
|---|--|
| Do you have any financial or personal in profit) that could be potentially affected | terest in any business or corporation (profit or not-for- by the actions of the Committee, Board or Commission? |
| Yes | No |
| If so, describe: | |
| | |
| Applicant's Signature | 11/12/12 Date |

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

ltem# 5



| Applicant must reside in Richland County. |
|--|
| Name: Chn3topher Sullivan |
| Home Address: 305 Barger Circle, Irmo, Sc 29063 |
| Telephone: (home) (803) 737-1878 (work) $803 - 576 - 0368$ |
| Office Address: NA |
| Email Address: Christopher am sullivan @ amail.com |
| Email Address: <u>Christopher amsollivan @ gmail.com</u> Educational Background: <u>Midlamss Technical College</u> |
| Professional Background: Communication & Political Consulting |
| Male 🌫 Female 🗗 🦳 Age: 18-25 👦 26-50 Г Over 50 Г |
| Name of Committee in which interested: BOARD of ZONing Appeals Reason for interest: <u>Please view attachment</u> . |
| Reason for interest: Please view attachment. |

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Please view attachment.

| Presently serve on any County Committee | tee, Board or Commission? NA | |
|---|--|---|
| Any other information you wish to give | ? Jam a recipient of the Mayor's 1ky to the Ciny | 4 |
| Recommended by Council Member(s): | Rose Manning, Jeter | ſ |
| Hours willing to commit each month: | I am willing to commit 15hopermenter. | |
| | | |

CONFLICT OF INTEREST POLICY

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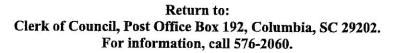
Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes × <u>No</u>

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| Yes | No |
|------------------------|---------------------------------------|
| If so, describe: N/A | |
| | |
| | |
| Chain A. | 00/20/17 |
| Applicant's Signature | <u>08</u> <u>50</u> <u>1</u> <u>C</u> |



One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | | Sta | off Use Only | |
|---|------------------------|------------|--------------|-----------|
| | Date Received: | | Received by: | |
| 2 | Date Sent to Council: | | | |
| | Status of Application: | □ Approved | Denied | 🗖 On file |

Reason for interest:

7 1 4

I am interested on serving on Richland County's Board of Zoning Appeals because I strongly believe in serving the people. I am also interested in serving on the Board of Zoning Appeals because I strongly believe it is critical that the Board of Zoning Appeals has a representation from all demographics. Currently, the Board of Zoning Appeals lacks a representation from the youth community, while many of the decisions the Board of Zoning Appeals impacts their future of Richland County. I strongly believe serving on the Richland County's Board of Zoning Appeals is not only a great way to give back to our county but also is a great way to help ensure we have a prosperous future.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I strongly believe my can-do attitude, energy, passion, principles, and being a visionary can truly be an asset to the Richland County Board of Zoning Appeals.

I have been engaged with civic work for almost two decades now. I have graduated from the Richland 101 program. I have worked for the Greater Columbia Chamber of Commerce and understand the value that businesses play throughout our community. I have lived in Richland County for over 18 years and have observed how we have grown as a county, compared to other counties throughout the Southeast.

Subject

Central Midlands Council of Governments-1; there is one vacancy on this board for an un-expired position; applications were received from the following: **[PAGES 25-32]**

Anthony Mizzell Brandolyn Thomas Pinkston Beverly G. Turner



Applicant must reside in Richland County.

| Name: <u>ANTHONY</u> MIZZELL |
|--|
| Home Address: 106 WEMBLEY ST. COLUMBIA, SC 29209 |
| Telephone: (home) 803 776 8788 (work) 803 730 0757 |
| Office Address: 3168-A MARKESTON Huy W. COLUMBIA SC 29172 |
| Email Address: <u>tony. Mizzellagmail</u> com |
| Educational Background: B.A. JOURNALISM & COMMUNICATIONS , ISC |
| Professional Background: RECYCLING DEVELOPER, RICHLAND COUNTY COUNCIL |
| Male \square Female \square Age: 18-25 \square 26-50 \square Over 50 \square |
| Name of Committee in which interested: CENTRAL MIDLANDS COUNCIL of COUTC |
| Reason for interest: I WOULD LIKE TO SERVE MY COUNT AND USE |
| MY JUCAL COULT EN PERKANCE TO PROTECT P MILLIO C MILLIO |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| I PREVIOUSLY SERVED ON THE GOG as VICE CHAIR OF CPAC |
| AND MY LOCAL GON'T EXPERIENCE CAN BENEFIT RICHLAND COUNT |
| Presently serve on any County Committee, Board or Commission? |
| Any other information you wish to give? |
| Recommended by Council Member(s): GREG PEARCE, PAUL LIVINGSTON, DAMON JETG |
| Hours willing to commit each month: WHATEVER REQUIRED |

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes No

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| Yes | No/ | |
|-----------------------|------------------|--|
| If so, describe: | | |
| 7 | × . | |
| Applicant's Signature | 11-7-12- Date | |
| | Dotawa ta | |

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | | d | Staff Use Only | | |] |
|---|------------------------|------------|----------------|-----------|-----------|-------------------|
| | Date Received: | | Received by: | | | |
| 2 | Date Sent to Council: | | | | Item# 6 | Š |
| | Status of Application: | □ Approved | Page Denied | 🛛 On file | Attachmen | number 1 \nPage 2 |



Applicant must reside in Richland County.

| Name: Brando | lyn Thomas Pinkston | | | | |
|----------------------|------------------------------------|--------------|---------------------|------------------|------------------|
| Home Address | s: <u>5 Woodlands Ridge Cour</u> | t | | | |
| Telephone: (he | ome)803.788.4299 /803.351 | .9232 (ce | ell) (work) | | |
| Office Address | s: Retired | | | | |
| Email Address | : btpinkston@yahoo.com | | | | |
| Educational Ba | ackground: <u>Bennett College</u> | , Shaw U | niversity-BA- | Political Scienc | e; North |
| Carolina Centr | al University, MA-History | | | | |
| Professional B | ackground <u>: Former Administ</u> | rator , Sou | ith Carolina De | partment of Cons | umer Affairs |
| Male | Female xx | Age: | 18-25 | 26-50 | Over 50 xx |
| Name of Com | nittee in which interested: | Central] | Midlands Cour | ncil of Governm | nents |
| Reason for inte | erest: Participation in governm | ient is a di | uty that all citize | ens should share | in a democracy. |
| I believe in wor | king for the public good and the | he good o | f the 'whole.' | | |
| | | | | | |
| Your character | istics/qualifications, which | would be | an asset to Co | mmittee, Board | l or |
| Commission: <u>S</u> | See attached | | | | |
| More than thir | ty years in management o | r executiv | ve positions in | state governme | ent, providing a |
| wide range of s | services to citizens similar t | o the task | ks of the Centr | al Midlands Co | uncil of |
| Governments | | | | | |
| | | | | | |

Presently serve on any County Committee, Board or Commission? No_____

Any other information you wish to give? See attached

Recommended by Council Member(s): None

Hours willing to commit each month: <u>To Be Determined</u>

1

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> <u>XXXXXXX</u> STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

| Applicant's Signati | ire | 6 | <u>November 11, 20</u> Date | 012 |
|---------------------|-----------|---|--|--|
| | e submitt | ouncil, Post Of For inform ed for each Co | ation, call 576-20 ommittee, Board o to serve. | or Commission on which you wish |
| [| | | re current for on | e year. |
| Date Received: | | | Received by: | |
| 1 | uncil | | | |
| Date Sent to Co | unem | | | |



Applicant must reside in Richland County.

| Name: Beverly G. Turner |
|--|
| Home Address: 4/7 FLORA DRIVE Columbia, 5C 29223 |
| Telephone: (home) <u>803 788 -924/</u> (work) <u>NA</u> |
| Office Address: |
| Email Address: <u>2 rfurner @ bellsouth.net</u> |
| Educational Background: B.S. and M.G. |
| Professional Background: <u>LMS</u> |
| Male Γ Female χ Age: 18-25 Γ 26-50 Γ Over 50 χ |
| Maler Femaler Age: 18-25 r 26-50 r Over 50 A Name of Committee in which interested: <u>Central Midlands Council of Government</u> |
| Reason for interest: See allushment |
| |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |

Commission:

See attachment

| Presently serve on any County Committee | ee, Board or Commission? | NA | |
|---|--------------------------|----|--|
| Any other information you wish to give? |) | | |
| Recommended by Council Member(s): | | | |
| Hours willing to commit each month: | ten plus | | |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| | Yes | NoX |
|------------------|-----|-----|
| If so, describe: | | |
| | | |

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | Staff Use Only | | | | | |
|---|-------------------------|------------|-------------------------|-----------|------------|-------------------|
| | Date Received: | | Received by | : | | |
| 2 | Date Sent to Council: _ | | | | ltem# 6 | |
| | Status of Application: | □ Approved | Denied Page 31 of 42 | 🛛 On file | Attachment | number 3 \nPage 2 |

Page 3

Beverly G. Turner Application for service on Richland County Committee, Board or Commission

Reason for interest:

I want to continue to be an advocate for aged and disabled citizens who reside in the midlands region of South Carolina.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I facilitated, formerly, plans in the community and institution for disabled citizens through the Department of Disabilities and Special Needs for over five years. I continue after retirement to serve as a member of the Regional Aging Advisory Committee with Santee – Lynches Regional COB. My involvement with the COB started through employment as a Community Long Term Care Area Administrator for over twenty years at the South Carolina Department of Health and Human Services. I held leadership role in various committees and organizations that advocated for the aged and disabled citizens of South Carolina. I held a leadership role with the National Adult Day Services Association and South Carolina Public Health Association.

<u>Subject</u>

Township Auditorium-1; there is one vacancy on this board; applications were received from the following: **[PAGES 33-39]**

Jackson Gitonga Yvonne George Stocker Andrew Nick Theodore*

*Eligible for reappointment



| Applicant must reside in Richland County. |
|---|
| Name: Jackson NL GITONGA |
| Home Address: 2225 COLLEGE ST COLA SC 29205 |
| Telephone: (home) $200-6705$ (work) $363-1779$ |
| Office Address: |
| Email Address: |
| Educational Background: 24rs coilege Education |
| Professional Background: Photo Finshing |
| Male |
| Name of Committee in which interested: |
| Reason for interest: For more Exprince in board as 9 |
| Volunteer and Learn Something new |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| |
| |
| Presently serve on any County Committee, Board or Commission? Senior Companion |
| Any other information you wish to give? Ve Lunteer |
| Recommended by Council Member(s): |
| Hours willing to commit each month: 24 D |
| |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> <u>____</u>

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| | Yes | No | |
|------------------|-----------------------------|----|--|
| TC 1 | | | |
| If so, describe: | | | |
| | р. л. на <u>стали стали</u> | | |

pplicant's Signature

November/05/12

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | Staff Use Only | |
|---|---|------------------------------|
| | Date Received: Received by: | |
| 2 | Date Sent to Council: | ltem# 7 |
| ~ | Status of Application: Approved Approved Page 35 of 42 Penied On file | Attachment number 1 \nPage 2 |



| Applicant must reside in Richland County. |
|---|
| Name: Juonne George Stocker |
| Home Address: 135 American Ave. Hopkins, 5C 29061 |
| Telephone: (home) <u>803 776 - 1/49</u> (work) |
| Office Address: |
| Email Address: YGStocker@bellsouth.net |
| Educational Background: B5 Elementary Ed. M5 Literacy |
| Professional Background: Retired ATET / Retired ACSDT |
| Male Γ Female Π Age: 18-25 Γ 26-50 Γ Over 50 Λ |
| Name of Committee in which interested: Township Acrietorium |
| Reason for interest: Dffer Service to the community, |
| making a positive difference |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| The community first. |
| Presently serve on any County Committee, Board or Commission? |
| Any other information you wish to give? If illing to work/volunteers |
| Recommended by Council Member(s): Honorable Kelvin Washington |
| Hours willing to commit each month: Whatever is needed |

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes No 1

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes_____ No // If so, describe: overber 5,2012 plicant's Signature Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| Sta | aff Use Only | | | |
|------------|--------------|-----------|--------------|-----------------------------------|
| | Received by | | | |
| | | | | |
| □ Approved | Denied | 🗅 On file | | 7 ent number 2 \nPage 2 |
| | | | Received by: | Received by: |



| Applicant must reside in Richland County. |
|---|
| Name: Andrew M. Theodore (Drew) |
| Home Address: 90 Auica Trail, Columbia SC 29206 |
| Telephone: (home) <u>8037828282</u> (work) <u>803 7559579</u> |
| Office Address: 1700 Laurel St. Columbia SC 29201 |
| Email Address: d theodore Preadore Insurance Com |
| Educational Background: BA 45C |
| Professional Background: Owner Theodox " alsociates |
| Male f Female r Age: 18-25 r 26-50 r Over 50 r |
| Name of Committee in which interested: <u>Township and to up</u> |
| Reason for interest: Service as Chair. Enjoy the |
| progress made our He past 4 years |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: <u>Anderstad the work, s and dynamics of</u> <u>the Journship and torum</u> |
| Presently serve on any County Committee, Board or Commission? Township adile ~ |
| Any other information you wish to give? |
| Recommended by Council Member(s): Gleg Prace, Jim Manaz |
| Hours willing to commit each month: Carran Sporting around 16 hes. per mark |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| Yes | No |
|---------------------------------|--|
| If so, describe: | |
| | |
| Applicant's Signature | Date |
| Clerk of Council, Post O | Return to: ffice Box 192, Columbia, SC 29202. nation, call 576-2060. |

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | | St | aff Use Only | | |
|---|------------------------|--------------|----------------|---------|---------------------------|
| | Date Received: | | Received by: | | |
| 2 | Date Sent to Council: | | | | line and the |
| - | | — • • | — — • • | _ | Item# 7 |
| | Status of Application: | □ Approved | Denied | On file | Attachment number 3 \nPag |

Subject

Business Service Center Appeals Board-qualifications of recent appointments

<u>Subject</u>

Community Relations Council Appointments

Subject

Council Individual Discretionary Account